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TC 1700

Attorney Docket No.: P-5231CIP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Jeffrey A. ZIMMERMAN et al.

Serial No.: 09/758,830

Filing Date: January 11, 2001

Title: CONTROLLER FOR SALT  
DOSAGE FOR A WATER  
SOFTENER AND METHOD OF  
REGENERATING A WATER  
SOFTENER

Patent Application

Group Art Unit: 1724

Examiner: I. Cintans

Confirmation No.: 8534

Customer No.: 28465

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**NOTIFICATION OF EXTENSION OF TIME**  
**UNDER 37 C.F.R. § 1.136**

Dear Sir:

Applicant hereby takes an Extension of Time for responding to the Office Action  
dated August 13, 2003 for two months from November 13, 2003 to January 13, 2004.

(CHECK HOW MANY MONTHS  
EXTENSIONS TAKEN)

      
X  
      
      
    

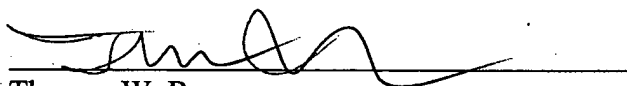
First Month	\$110.00
Second Month	\$420.00
Third Month	\$950.00
Fourth Month	\$1,480.00
Fifth Month	\$2,010.00

**TOTAL** \$420.00

A check has been submitted herewith to include the aforementioned fees payable to the Commissioner for Patents. Please charge any deficiency, or credit any overpayment, to the Deposit Account No. 18-2284 of Piper Rudnick LLP. A duplicate copy of this document is enclosed.

Respectfully submitted,

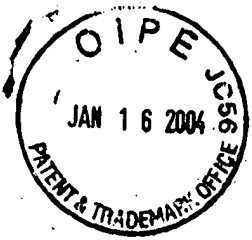
PIPER RUDNICK LLP



Thomas W. Ryan

Reg. No. 43,072

PIPER RUDNICK LLP  
P.O. Box 64807  
Chicago, Illinois 60664-0807  
(312) 368-4000  
January 13, 2004



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FOR A WATER SOFTENER AND )  
METHOD OF REGENERATING A )  
WATER SOFTENER )

Group Art Unit: 1724 )

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I hereby certify that this paper or fee is being deposited with the United States Postal Service as first class mail in an envelope addressed to : Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

(Date)

Stephanie Warner-Wallace

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)

TRANSMITTAL LETTER

Attention:

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed herewith, for filing, are the following:

1. Notification of Extension of Time;
2. Check in the amount of 420.00 (2 month extension fee); and
3. Return postcard acknowledging receipt.

A Divisional Application claiming priority to the captioned application was filed today, January 13, 2004.

An Office Action for this matter was mailed on August 13, 2003.

Applicant(s): Jeffrey A. ZIMMERMAN et al.

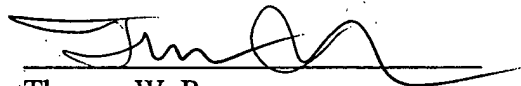
Serial No.: 09/758,830

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The Applicants attach a Notification of Extension of Time to Respond to the outstanding Office Action. The Notification is being filed so as to maintain the co-pendency of the captioned application for the above noted Divisional Application. However, the subject parent application is to be abandoned subsequent to maintaining the noted co-pendency.

The Commissioner is hereby authorized to charge any deficiency or credit any overpayment to Deposit Account No. 18-2284 of Piper Rudnick LLP. This sheet is transmitted in duplicate.

Respectfully submitted,



Thomas W. Ryan

Reg. No. 43,072

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